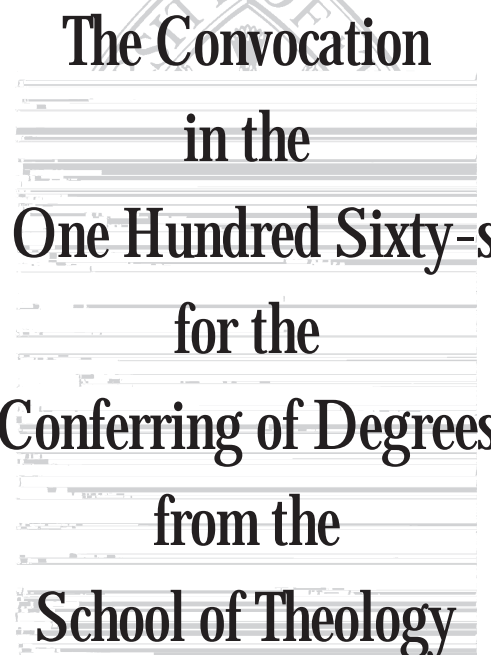


The University of the South  
Sewanee, Tennessee



The Convocation  
in the  
University's One Hundred Sixty-seventh Year  
for the  
Conferring of Degrees  
from the  
School of Theology

Friday, May 10, 2024  
10 a.m.  
All Saints' Chapel

THE CONVOCATION  
FOR THE  
CONFERRING OF DEGREES

*The Mildred and George Bentley Memorial Change Ringing Bells*

OPENING VOLUNTARY ..... *St. Patrick's Breastplate* ..... Charles Villiers Stanford (1852–1924)  
*om Sonata Celtica, Op. 153*

CHORAL INTROIT ..... arr. Alice Parker, H'19 (1925–2023)

How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

“Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

“When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie,  
my grace, all sufficient, shall be thy supply;  
the flame shall not hurt thee, I only design  
thy dross to consume, and thy gold to refine.

“The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake.”

Words: K. in John Rippon's Selection, 1787, alt. Music: melody from *The Sacred Harp*, 1844.

THE PROCESSION OF FACULTY AND GRADUATES INTO THE CHAPEL

*Members of the congregation stand as the procession enters the Chapel, join in the singing of the hymn, and remain standing until the first reading.*

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of

The musical score is written on a single staff with a treble clef and a key signature of one sharp (F#). The melody consists of a series of quarter and eighth notes. The lyrics are printed below the staff, with each line corresponding to a verse. The first line of the score is followed by a large blacked-out area, and the rest of the page is also blacked out.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.  
Copyright © by permission of Church Society, London. All rights reserved. Used with permission.

# THE HOLY EUCHARIST

## THE WORD OF GOD

### THE OPENING ACCLAMATION

*The people standing the Celebrant says*

Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

### GLORIA IN EXCELSIS..... Gerald R. Near (b. 1942)

1. Glory to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, hea-ven-ly King,  
al-might-y God and Fa-ther, we wor-ship you, we give you  
thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you take a -  
5. you take away the sins of the world. 6. For you a - lone are the Ho-ly One, you a-lone are the Lord,

Music: Gerald R. Near (b. 1942) © 1985 Aureole Editions. All rights reserved. Reprinted under OneLicense.net #A-711562.

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, the giver of all good gifts, in your divine providence you have appointed various orders in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*The people sit.*

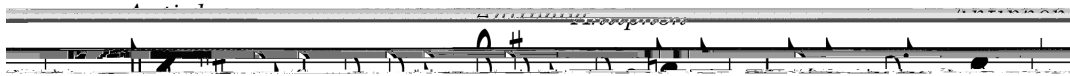
FIRST READING ..... NUMBERS 11:16–17, 24–29

*After the Reading, the Reader says*

*People* The Word of the Lord.  
Thanks be to God.

PSALM 27, sung by the choir to a setting by Kenneth Miller (b. 1989)

*The choir sings the antiphon, and the congregation repeats it. The choir sings the psalm, and the congregation joins to repeat the antiphon as indicated.*



- 1 The Lord is my light and my salvation;  
whom then shall I fear?\*
- the Lord is the strength of my life;  
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh,\*  
it was they, my foes and my adversaries, who  
stumbled and fell.
- 3 Though an army should encamp against me,\*  
yet my heart shall not be afraid;
- 4 And though war should rise up against me,\*  
yet will I put my trust in him. *Antiphon*
- 5 One thing have I asked of the Lord;  
one thing I seek;\*  
that I may dwell in the house of the Lord all the days  
of my life;

- 6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe  
in his shelter;\*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.
- 8 Even now he lifts up my head\*  
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness;\*  
I will sing and make music to the Lord. *Antiphon*
- 10 Hearken to my voice, O Lord, when I call;\*  
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face."\*  
Your face, Lord, will I seek.
- 12 Hide not your face from me,\*  
nor turn away your servant in displeasure.
- 13 You have been my helper;  
cast me not away;\*  
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me,\*  
the Lord will sustain me. *Antiphon*
- 15 Show me your way, O Lord;\*  
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries,\*  
for false witnesses have risen up against me,  
and also those who speak malice.
- 17 What if I had not believed  
that I should see the goodness of the Lord \*  
in the land of the living!
- 18 O tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart;\*  
wait patiently for the Lord. *Antiphon*

SECOND READING..... 1 CORINTHIANS 3:5-11

*After the Reading, the Reader says*

*People*            The Word of the Lord.  
                          Thanks be to God.



1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
3. Thy bless - ed unc - tion from a - bove is com - fort,  
5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing  
life, and fire of love. 4. En - a - ble with per -  
bun - dance of thy grace. 6. Keep far our foes, give



San - ct Spirit who dost thy seven - fold gifts impart



pet - ual light the dull - ness of our blind - ed sight.  
peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*.  
Music: *Veni Creator Spiritus*, plainsong, Mode 8.

T N C (all stand)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.



ANNOUNCEMENT OF AWARDS AND PRIZES BY THE ACTING PROVOST

DIPLOMA OF ANGLICAN STUDIES

Michael Crandall ..... Diocese of Hawaii

CONFERRING OF HONORARY DEGREES BY THE CHANCELLOR

*Doctor of Divinity*

The Rt. Rev. Peter David Eaton  
The Rt. Rev. Frank Sullivan Logue  
The Rt. Rev. Daniel P. Richards

PROCANCELLARIUS: Cancellarie reverendissime,  
exornare honoribus bene meritos meritasque est  
proprium munus huius Universitatis. Gratissimum  
igitur mihi est tibi praesentare hos homines ab

CONFERRING OF DEGREES IN COURSE BY THE VICE-CHANCELLOR

DECANUS FACULTATIS THEOLOGIAE: Procancellarie dignissime, tibi praesento discipulos discipulasque nostras (et omnes absentes) in Facultate Theologiae, ut admittantur ad gradus Doctoris in Ministerio, et Magistri in Sacrosancta Theologia, et Magistri in Artibus, et Magistri in Divinitate.

PROCANCELLARIUS: Cancellarie nobilissime, reverendi Curatores ac honorandi, juvenes (et illos absentes), discipulos discipulasque nostras, candidatos ad gradus Doctoris in Ministerio, et Magistri in Sacrosancta Theologia, et Magistri in Artibus, et Magistri in Divinitate ab Universitatis Senatu probatos praesento, atque potestatem ad illos his gradibus hic publice exornandos a vobis peto. Placetne tibi, Cancellarie?

CANCELLARIUS: Placet.

PROCANCELLARIUS: Placetne vobis, Domini et Dominae?

CURATORES: Placet.

PROCANCELLARIUS: Auctoritate huius Universitatis mihi commissa, admitto vos (et omnes absentes) ad gradum (nomen gradus), et omnia dona, jura, privilegia, honores, dignitates, et potestates quae aut hic aut alibi ad istum gradum quocumque modo pertinent, do et concedo.

In nomine Patris, et Filii, et Spiritus Sancti. Amen.

Huius rei hoc diploma testimonium sit.

*The degree candidates come forward as their names are read to receive the diploma and the academic hood.*

DOCTOR OF MINISTRY

Ethan P.J. Ferguson  
William Joshua Hays  
Jason Daniel Lewis  
Regan M. Schutz

MASTER OF SACRED THEOLOGY

Casey Cole Higginbotham (*in absentia*)  
Kelton Louis Riley  
Larry Christopher Williams

D T S T : Most worthy Vice-Chancellor, I present to you these our students and those absent in the Faculty of Theology to be admitted to the degrees of Doctor of Ministry, Master of Sacred Theology, Master of Arts, and Master of Divinity.

V -C : Most noble Chancellor, reverend and honorable Trustees, I present these our students and those absent as candidates for the degrees of Doctor of Ministry, Master of Sacred Theology, Master of Arts, and Master of Divinity, who have been approved by the University Senate, and I ask your assent to my adorning them here and publicly with these degrees. May I, Chancellor, have your approval?

C : I do approve.

V -C : May I have your approval?

T : I do approve.

V -C : By the authority of this University vested in me, I admit you and those absent to the degree of (title of degree) and give and grant to you all the gi s, rights, privileges, honors, dignities, and powers which here or elsewhere pertain in any way to that degree.

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let this diploma be witness to this act.





THE PRAYERS OF THE PEOPLE (*all stand*)  
—composed by the Rev. Kristen E. Paul, T'24

For the strength and unity of the Church, that it may witness to Christ's love in the world and lead others to follow his example, let us pray to the Lord.

*Lord, have mercy.*

For the leaders of the world, that they be filled with wisdom and discernment for the greater good of humanity, and that there may be peace among all people, let us pray to the Lord.

*Lord, have mercy.*

For all who are suffering in mind, body, or spirit, and for all those who live with fear, violence, tyranny, or oppression, that they may be delivered from their distress, let us pray to the Lord.

*Lord, have mercy.*

For all of Creation, that we may care for, protect, and cherish all that the God has given, let us pray to the Lord.

*Lord, have mercy.*

For all the blessings of this life, especially for the graduating class of 2024 and their companions in ministry, that they remember all they have learned and use it in the service of God, let us pray to the Lord.

*Lord, have mercy.*

For this Sewanee community, that its members continue to grow, love, and learn from one another as they strive to live together in unity, let us pray to the Lord.

*Lord, have mercy.*

For all who have died, that they may rise with Christ in everlasting joy, let us pray to the Lord.

*Lord, have mercy.*

*The Celebrant adds a concluding Collect*

Almighty God, the Father of our Lord Jesus Christ, we your servants implore your blessing upon this University. Give the Spirit of Wisdom to all those to whom you have given the authority of teaching and of government. Let the students grow in grace day by day; enlighten their minds, purify their hearts, and sanctify their wills. Bless all who have contributed to this institution; and raise up to the University, we humbly pray, a never-failing succession of benefactors; through our Lord and Savior, Jesus Christ. *Amen.*

THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
*People*        And also with you.

*The Ministers and People greet one another in the name of the Lord.*

ANNOUNCEMENTS AND WELCOME



THE GREAT THANKSGIVING

*The people remain standing.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS ..... Gerald R. Near

The image shows a musical score for the Sanctus. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of several measures of music, with lyrics written below the notes: "Ho - ly - ho - ly - ho - ly Lord God of power and might heaven and earth are". Below the main melody line, there are several empty staves, likely for a piano accompaniment or other instruments.

Music: Gerald R. Near (b. 1942) © 1985 Aureole Editions. All rights reserved. Reprinted under OneLicense.net #A-711562.

*The people remain standing.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael our Presiding Bishop, Jake our Chancellor, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Luke the Evangelist, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*



THE LORD'S PRAYER

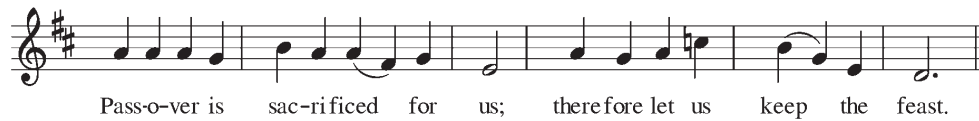
*Celebrant* And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM ..... Gerald R. Near



Music: Gerald R. Near (b. 1942) © 1985 Aureole Editions. All rights reserved. Reprinted under OneLicense.net #A-711562.

*The Celebrant says the following Invitation*

The Gifts of God for the People of God.

*All baptized Christians are invited to receive Holy Communion. Proceed up the center aisle and fill in around the altar from the front to the back. All are asked to return to their seats by the side aisles. Those who are not baptized, or who do not wish to receive Communion, are invited to come forward to receive a blessing, indicated by placing crossed hands over the chest. For reasons of public health, please do not intinct, or dip, the bread in the wine.*

COMMUNION ANTHEM..... Kenneth Miller (b. 1989)

- 1 O the depth of love divine,  
the unfathomable grace!  
Who shall say how bread and wine

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from  
*Catholisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

THE POSTCOMMUNION PRAYER

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us his  
children through the resurrection of his Son our Lord,  
bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us  
from sin into newness of life, make you holy and worthy to  
be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into  
true and lasting freedom in the Redeemer, bring you to your  
eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be upon you and remain with you for ever.  
*Amen.*

THE DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.

CLOSING VOLUNTARY ..... *What a friend we have in Jesus*..... William Bolcom (b. 1938)

PEAL EXTRAORDINAIRE ..... The Bells of the University Carillon



All are invited to a light lunch in McClurg Hall immediately following the Liturgy.

The University Baccalaureate Service will be at 10 a.m. tomorrow, Saturday, in All Saints' Chapel. The Rev. Dr. Christoph Keller will give the Baccalaureate address.

The Holy Eucharist will be celebrated at 7:30 a.m. on Sunday in St. Augustine's Chapel. All students, faculty,





## HONORARY DEGREE RECIPIENTS

### *Doctor of Divinity*

PETER DAVID EATON

The Rt. Rev. Peter Eaton is the fourth bishop of the Episcopal Diocese of Southeast Florida and has served the church in many capacities both stateside and abroad. Eaton was born in Washington, D.C., and raised in New England, Barbados, Puerto Rico, and London. A lifelong Anglican, he is the son, grandson, and nephew of priests, and he has lived and served in three provinces of the Anglican Communion. Eaton read Classics at King's College, London and Theology at Queens' College, Cambridge; and he was trained for the priesthood at Westcott House, Cambridge. Between university and theological college, Eaton served as the pastoral assistant at Saint George's Anglican Church in Paris, France. In 1995 and 2014, Eaton was fellow-in-residence at the School of Theology of the University of the South.

Among other activities, Bishop Eaton has been a fellow in the Christian Leadership Initiative at the Hartman Institute in Jerusalem, and he currently serves on the Standing Commission on Ecumenical and Interreligious Relations of the General Convention of the Episcopal Church. He is also a member of the Worship Planning Committee for the Sixth World Conference on Faith and Order in celebration of the 1,700th anniversary of the First Council of Nicaea (325 AD), which will be held in October 2025 at Saint Bishoi Monastery in the Wadi El Natrun in Egypt. In addition to his service to the church, Bishop Eaton has edited or contributed to several books (Bishop )0.5 (vFcdBDC Bn nth9Lans (al brifc)L1 (ew6onmaOrh )0.mD, Ea

DANIEL PAUL RICHARDS

The Rt. Rev. Daniel Paul Richards is the ninth bishop of the Episcopal Diocese of Upper South Carolina and an active leader in the church. Richards was born in Cleveland, Mississippi, and raised in Mississippi and Tennessee before moving with his family to Phoenix, Arizona, during high school. In 1994, he graduated summa cum laude from Grand Canyon University with a ministry degree and was ordained as a Southern Baptist minister in 1996. In 1997, Richards answered a call from the Episcopal Diocese of Arizona as the youth and young adult coordinator and was confirmed as an Episcopalian later the same year. Richards attended seminary at the Church Divinity School of the Pacific in Berkeley, California, and was ordained to both the diaconate and priesthood in 2003.

After serving as curate at St. Michael & All Angels in Tucson, Arizona, and at the Church of the Holy Spirit in Phoenix, Richards accepted a call to Grace Episcopal Church in Traverse City, Michigan, in 2009. There he served on local interdenominational and inter-religious boards and continued the parish's long-standing commitment to supporting the homeless and underserved.

In 2015, Richards returned to Arizona as rector of Christ Church of the Ascension, Paradise Valley, and was later elected to lead the East Phoenix Deanery. He also served as president of the board of Chapel Rock Camp and Conference Center in Prescott, Arizona, and volunteered as chaplain for the Phoenix Fire Department from 2018 to 2021.







CELEBRANT	The Rt. Rev. Jacob W. Owensby
PREACHER	The Rt. Rev. Frank Sullivan Logue
DEACON	The Rev. Casey A. Perkins
ASSISTING CLERGY	The Rev. Hilary M. Bogert-Winkler The Rev. Peter W. Gray The Rev. Melissa M. Hartley
HOODS	The Rev. Rebecca Abts Wright Hannah W. Matis
LECTORS	Paul A. Holloway The Rev. Deborah M. Jackson
INTERCESSOR	The Rev. Kristen E. Paul
CRUCIFER	Michael C. Sturdy
ACOLYTES	Nolan R. McBride Rebecca L. Paluzzi
THURIFER	Adam B. Conley
SEMINARY BANNER	Kelly A. Ramer Moody
SACRISTANS	Adam L. Ballintoy Adelle G. Dennis Kelly A. Ramer Moody Liam C. Nieman Allison M. M. Pace McKenzi J. Roberson Edward L. Smith II Jordan A. Trendelman
ORGANIST AND CHOIRMASTER	Kenneth S. Miller
ASSISTANT UNIVERSITY ORGANIST	Z. Adam Cobb
UNIVERSITY MARSHAL	David H. W. Shipps Sr.





THE RT. REV. JACOB W. OWENSBY, B.A., M.A., M.DIV., PH.D.  
*Chancellor*

ROBERT W. PEARIGEN, B.A., M.A., PH.D.  
*Vice-Chancellor and President*

SCOTT H. WILSON, B.A., M.A., PH.D.  
*Acting Provost*

THE VERY REV. JAMES F. TURRELL, B.A., M.A., M.DIV., PH.D.  
*Vice Provost and Dean of the School of Theology*

BETSY A. SANDLIN, B.A., M.A., PH.D.  
*Interim Vice Provost for Academic Affairs and Dean of the College*

THE REV. PETER W. GRAY, B.A., M.T.S., M.DIV.  
*University Chaplain*



ECCE QUAM BONUM